Pakistan Independence Day Festival & Parade

NON-FOOD VENDOR FORM

Saturday, August 2nd ,2025, 5pm-11pm
WILSON PARK
2200 CRENSHAW BLVD, TORRANCE, CA 90501

Applicant, please note that all requested information must be submitted in a complete and accurate manner, at least four weeks prior to the event. Failure to provide all requested information will delay / prevent the processing of your application.

VENDOR INFORMATION

NAME _____

ADDRESS _____

PHONE # _____

EMAIL _____

TYPE OF BUSINESS _____

BOOTH TYPE _____ # OF BOOTHS _____ BOOTH # _____

PRIME (FRONT) $600 **SEMI PRIME $550** **CORNER $500** _____

GENERAL $400 _____ **CORPORATE: $650** _____

NON PROFIT: $350 _____ **(ONLY IN GENERAL CATEGORY)**

What type of merchandise are you going to display: _____

Are you going to sell any merchandise: _____

How many staff member will man the booth: _____

Power requirement: Basic _____ Special _____

I undersigned, hereby state that the information provided is true and accurate. My business will conduct the activity in compliance with the **Code of Department of Health and Safety.** and the rules / policy set in by the organizers.

INITIAL _____

RESPONSIBILITIES OF VENDOR

A) Vendor will not give or sell space in its booth for advertisement and / or promotion to a third party
B) Vendor agrees to operate with regulations set forth in the California state Health and safety Code and he / she must be individually permitted, where applicable, to operate by the state of California.
C) Vendor agrees to pay all fines / penalties levied to organizers and to reimburse organizers any fine / penalties levied to organizers as a result of vendor non-compliance with any Federal, California State and local law including, but not limited to OSHA
D) Booth must be set and ready by 3PM
E) Contract and fees are due by July 5TH, 2025
F) Registration fees include: One Booth, One Table, and two chairs.
G) Vendors may bring their own banner / sign (Banner size – 6'x2') and other display items
H) Vendor booth location will be at the discretion of organizers any support vehicles required by the vendor must be parked in the appropriate area as designated by the organizers. Any illegally parked vehicle will be towed away at vendor's expense. NO CARS ALLOWED ON THE GROUND
I) Vendor will be responsible for any property damage
J) There must NOT be any food/liquid (consumable item) in the booth for sale
K) Vendors must keep their booth clean and organized at all time
L) No Flame, Candles or any other flammable material allowed in the booth
M) Vendors are **not allowed** to modify any light fixers provided in the booth. The organizers and their certified electrician, prior to usage in the booth, must approve all string/portable or other lights brought in by the vendor. Non-certified lights and power cord/extension cord will not be permit in the booth. VENDORS ARE NOT ALLOWED TO BRING ANY PORTABLE GENRATOR
N) If vendor is found sharing the booth, organizers hold right to cancel the booth and will ask the vendor to leave the premises and no money will be refunded
O) The booking of the booth is final and non-cancellation. **There will be no refund once the payment is received. This is final sale. THIS APPLIES TO ALL SITUATION. MEDICAL EMERGEN WILL RECEIVE A CREDIT FOR FUTURE EVENT WITH PROOF FROM DOCTOR.**
P) Organizers do not guarantee the number of attendees at the event or amount of sale for the vendor. There will be no demand accepted from vendor for a refund due to lack of sale.
Q) All payment must be made in the form of a check, money order, zelle in advance by due date. No cash payment accepted or payment accept at event a day.
R) All return checks will be subject to $50 NSF fee and replacement payment will be accepted only in the form of Money order or Cashier's Check

The vendor / its affiliated companies, and subsidiaries agrees to be responsible for, and to defend, hold harmless, and indemnify the organizers of the event, and their members, organizers including attorney fees, of all liability whether by injury (including death) to the person or property of another or otherwise arising in connection with this agreement, accepting only claims based upon organizers sole negligence or intentional act. Organizers do not guarantee the number of attendees at the expo or amount of sale for the vendor.

Check payable to Pakistan American Chamber of Commerce or zelle to paccusa.net@gmail.com and form to mail to address below

1015 EAST CHAPMAN AVE, SUITE C, FULLERTON, CA 92831

Person submitting request: _____
First Name **Last Name**

_____
Signature **Date**