Pakistan Independence Day Festival & Parade

FOOD VENDOR FORM

Saturday, August 2nd ,2025, 5pm-11pm

WILSON PARK

2200 CRENSHAW BLVD, TORRANCE, CA 90501 Applicant, please note that all requested information must be submitted in a complete and Accurate at least four weeks prior to the event. Failure to provide all requested Information will delay / prevent the processing of your application.

I want to reserved following for my food business

Regular booth $1,500.00_____LA county permit fee___$150_____
_____# of booth

Refundable deposit: $300 (refund will be provided if no damage found and booth left cleaned).

Owner (s) name

_____

Restaurant Name

_____

Address

Phone (_____)_____fax(_____)_____

Email_____website_____

What type of food are you going to sell: _____
Are you going to bring pre-cooked food: _____
Are you going to use a B.B.Q grill: _____
Are you going to use propane stove: _____
How many staff members will manage the booth: _____
Are you going to sell Soda in your booth: _____
Do you have valid health permit_____license_____ from state of California
I undersigned, hereby state that the information provided is true and accurate. My restaurant will conduct the activity in compliance with the Code of Department of Health and Safety. And the rules / policy set in by the organizers. I also understand if I leave my booth dirty and leave items behind, cause damage to the premises my deposit will not be refunded.

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RESPONSIBILITIES OF VENDOR

A) Vendor will not give or sell space in its booth for advertisement and / or promotion to a third party
B) Vendor agrees to operate with regulations set forth in the California state Health and Safety Code & he /she must be individually permitted, where applicable, to operate by the state of California.
C) Vendor agrees to pay all fine / penalties levied to organizer and to reimburse organizers any fine / penalties levied to organizers as a result of vendor non-compliance with any Federal, California State and local law including, but not limited to OSHA.
D) Booth must be set and ready by 2:00pm for inspection
E) Contract and fees are due by July 5th.
F) Price for each item must be displayed.
G) Booth Fee only include the space and vendor must leave the booth clean after the event
H) Registration fees include: One Booth with lighting, 2 tables, & two chairs.
I) Vendors brings their own banner / sign (Banner size – 6'x3')
J) Caterers are responsible to dispose their own left over charcoal and cooking oil.
K) Vendor booth location will be at the discretion of organizers
L) Any support vehicles required by the vendor must be parked in the appropriate area as Designated by the organizers
M) Vendors must keep their booth clean and organized at all time.
N) Vendor is responsible for warmers, and hand washing buckets
O) Vendor must bring a fire extinguisher and vendor must be comply with the guideline for Propane tank usage.
P) Vendor must bring disposable gloves and caps.
S) All payments must be made in the form of a check or money order in advance by due date. **No cash payment accepted or any payment accepted at the event**. All returned check will be subject to $50 NSF Fee and replaced payment will be accepted only in the form of Money order or Cashier's Check.
T) The booking of the booth is final and non-cancellation. There will be no refund once the payment is received. **This is final sale.**
U) Vendors are **not allowed** to modify any light fixers provided in the booth. The organizers and their certified electrician, prior to usage in the booth, must approve all string/portable or other lights brought in by the vendor. Non-certified lights and power cord/extension cord will not be permit in the booth.

The vendor / its affiliated companies, and subsidiaries agrees to be responsible for, and to Defend, hold harmless, and indemnify organizers, Pakistan Independence Day 2021, and their Members, including reasonable attorney fees, of liability whether by injury (including death) to The person or property of another or otherwise arising in connection with this agreement.

Included with the contract, MUST submit:

In addition to the form and payment, organizers must received
Certificate of evidence of insurance coverage
Copy of Health Permit and operating license

MAKE CHECK TO or zelle to paccusa.net@gmail.com
PAKISTAN AMERICAN CHAMBER OF COMMERCE
MAIL TO 1015 EAST CHAPMAN AVE, SUITE C, FULLERTON, CA 92831

Person submitting request: _____ _____

First Name Last Name Signature
_____INITIAL

PLEASE LIST EACH ITEM TO BE SOLD AT YOUR BOOTH
A- Example: Chicken Tikka Plate, Biryani, Sandwich , combo inc drink
Will include: Quarter Tikka, Naan, salad, and Raita.
Price: example $10.00

1- _____ Price:

2- _____ Price:

3- _____ Price:

4- _____ Price:

5- _____ Price:

5-

Water:_____Price

Soda _____Price

Ice Cream_____Price

Faluda _____Price

Paan _____Price

Kufil _____Price

Combo_____Price

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